

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
APRIL 25, 2022 – 9:00 A.M.

CHANGE OF LOCATION
COMMISSIONERS COURTROOM
JONES COUNTY COURTHOUSE 3RD FLOOR

SOCIAL DISTANCING RULES APPLY

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS PRECINCT 3 COMMISSIONER VACANCY AND PROCESS TO FILL VACANCY.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.\
6. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
7. DISCUSS AND TAKE ACTION ON ADVERTISING FOR TXDOT CTIF PROJECT FOR AVOCA BLVD PRECINCT 2 BIDS.
8. DISCUSS AND TAKE ACTION ON ADVERTISING FOR FUEL BIDS.
9. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
10. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
11. DISCUSS AND TAKE ACTION ON UPDATING SUBDIVISION REGULATIONS.
12. DISCUSS AND TAKE ACTION ON WILDFIRE DISASTER DECLARATION FOR MARCH 17, 2022 EVENT.
13. DISCUSS AND TAKE ACTION ON BURN BAN.
14. DISCUSS AND TAKE ACTION ON ARPA FUNDING OR CORONAVIRUS STATE & LOCAL FISCAL RECOVERY FUNDS.
15. DISCUSS AND TAKE ACTION ON ELEVATOR REPAIR IN JUNE.
16. DISCUSS AND TAKE ACTION ON AMBULANCE SERVICE.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
17. DISCUSS AND TAKE ACTION ON ORDER OF APPOINTMENT AND COMPENSATION FOR COUNTY AUDITOR ALLISON PINKSTON AND ASSISTANT AUDITOR RENESHA GILMORE FOR JONES COUNTY 2022.
18. DISCUSS AND TAKE ACTION ON DEPUTATION OF WHITNEY ORTEGA JONES COUNTY DISTRICT CLERK.
19. DISCUSS AND TAKE ACTION TO CLOSE CR.263 0.6 MILE BETWEEN FM 704 AND HWY 6.
20. DISCUSS AND TAKE ACTION TO CLOSE CR 249 0.1 MILE BETWEEN FM 600 AND CR 226.
21. DISCUSS AND TAKE ACTION ON ADDENDUM TO LGS SERVICE AGREEMENT TO VIEW ONLY ACCESS FOR COUNTY ATTORNEY'S OFFICE TO VIEW DISTRICT CLERK FILES.
22. DISCUSS AND TAKE ACTION ON FOR PRAIRIE VIEW ACRES SECTION 3 SUBDIVISION.
23. DISCUSS AND TAKE ACTION ON A RESOLUTION TO SUPPORT THE CREATION OF A BIG COUNTRY REGIONAL PUBLIC DEFENDER'S OFFICE FOR INDIGENT CRIMINAL DEFENSE SERVICES.
24. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
25. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
26. PAY BILLS.
27. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 4-21-22 **TIME** 3:20 PM

Debra Jenkins
JONES COUNTY CLERK, JONES CO., TX

BY: _____