

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
APRIL 11, 2022 – 9:00 A.M.

CHANGE OF LOCATION
JONES COUNTY ACTIVITY CENTER
1102 W. COURT PLAZA, ANSON, TX
SOCIAL DISTANCING RULES APPLY

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 3-4.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY CHRIS KING HALIFAX FOR THE PURCHASE OF (R26856), A 0.25 ACRE TRACT OF LAND, KNOWN AS TRACT 279-5, IN ABSTRACT 279, IN BLOCK 4, OF THE MEP & P SURVEY, TO THE CITY OF ANSON, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1300.00. COURT COST HAS BEEN WAIVED.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY WOLVERINE SPECIALIZED TRANSPORT, LLC FOR THE PURCHASE OF (R13765), LOT 12, BLOCK 36, HAMLIN TOWNSITE ADDITION, TO THE CITY OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$2998.00. COURT COST HAS BEEN WAIVED.
5. DISCUSS PRECINCT 3 COMMISSIONER VACANCY AND PROCESS TO FILL VACANCY.
6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
7. DISCUSS AND TAKE ACTION ON TXDOT CTIF GRANT PROGRAM.
8. DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
9. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
10. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
11. DISCUSS AND TAKE ACTION ON ADVERTISING FOR TXDOT CTIF PROJECT FOR AVOCA BLVD PRECINCT 2 BIDS.
12. DISCUSS AND TAKE ACTION ON ADVERTISING FOR FUEL BIDS.
13. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
14. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
15. DISCUSS AND TAKE ACTION ON UPDATING SUBDIVISION REGULATIONS.
16. DISCUSS AND TAKE ACTION ON WILDFIRE DISASTER DECLARATION FOR MARCH 17, 2022 EVENT.
17. DISCUSS AND TAKE ACTION ON BURN BAN.
18. DISCUSS AND TAKE ACTION ON ARPA FUNDING OR CORONAVIRUS STATE & LOCAL FISCAL RECOVERY FUNDS.
19. DISCUSS AND TAKE ACTION ON ELEVATOR REPAIR IN JUNE.
20. DISCUSS AND TAKE ACTION ON AMBULANCE SERVICE.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).

21. DISCUSS AND TAKE ACTION ON REPLACEMENT FOR 2017 TAHOE PATROL VEHICLE.
22. DISCUSS AND TAKE ACTION ON UPDATING VISTA BANK SIGNATURE CARDS.
23. DISCUSS AND TAKE ACTION TO APPOINT ALLISON PINKSTON TO THE JONES COUNTY PUBLIC FACILITY CORPORATION AND THE TEXAS MIDWEST PUBLIC FACILITY CORPORATION BOARD OF DIRECTORS.
24. DISCUSS AND TAKE ACTION TO CLOSE CR 263 0.6 MILE BETWEEN FM 704 AND HWY 6.
25. DISCUSS AND TAKE ACTION TO CLOSE CR 249 0.1 MILE BETWEEN FM 600 AND CR 226.
26. DISCUSS AND TAKE ACTION TO UPDATE SICK POOL POLICY AND COMMITTEE MEMBERS.
27. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
28. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
29. PAY BILLS.
30. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 4/7/22 TIME 3:55pm

LeeAnn Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: Ariel Lozano