

**DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
FEBRUARY 10, 2025 – 9:00 A.M.**

**COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
4. DISCUSS AND TAKE ACTION ON LEASE AGREEMENTS FOR POSTAGE MACHINE.
5. DISCUSS AND TAKE ACTION ON CHANGING THE DESIGNATION OF THE SB 22 VEHICLE FOR THE SHERIFF'S DEPARTMENT.
6. DISCUSS AND TAKE ACTION ON LONE STAR TRANSMISSION LINE EXPANSION.
7. DISCUSS AND TAKE ACTION ON ARTS RENEWAL CONFIRMATION PROGRAM AGREEMENT WITH TEXAS ASSOCIATION OF COUNTIES.
8. DISCUSS AND TAKE ACTION ON TXDOT CTIF GRANT.
9. DISCUSS AND TAKE ACTION ON VARIOUS SOLAR PROJECTS.
10. DISCUSS AND TAKE ACTION TO CORRECT EXTENSION OFFICE 2025 BUDGET.
11. DISCUSS AND TAKE ACTION TO AUTHORIZE COUNTY JUDGE TO APPROVE AND SIGN AN EXTENSION OF THE IGSA WITH IMMIGRATION AND CUSTOMS ENFORCEMENT UNTIL 4/30/2025.
12. DISCUSS AND TAKE ACTION ON CONTRACT FOR JUVENILE DETENTION CONTRACT WITH LUBBOCK COUNTY.
13. DISCUSS AND TAKE ACTION TO APPOINT A REPRESENTATIVE TO THE ABILENE METROPOLITAN PLANNING ORGANIZATION TECHNICAL COMMITTEE.
14. DISCUSS AND TAKE ACTION ON LEGISLATIVE UPDATE.
15. DISCUSS AND TAKE ACTION ON ACCEPTING DONATION TO SHERIFF'S DEPARTMENT AND APPROVE BUDGET AMENDMENT.
16. DISCUSS AND TAKE ACTION TO SEND LETTER OF SUPPORT FOR THE HIGH PLAINS FOREIGN TRADE ZONE.
17. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
18. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
19. PAY BILLS.
20. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE
DATE 2/16/25 TIME 3:21 PM
Rebecca Jennings
JONES COUNTY CLERK, JONES CO., TX
BY: *James D. Darr*