

DALE SPURGIN  
JONES COUNTY JUDGE  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223

**CALLED MEETING**  
**OF THE JONES COUNTY COMMISSIONERS COURT**  
**FRIDAY, OCTOBER 10, 2025 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. **DISCUSS AND TAKE ACTION REGARDING THE PROPOSED LANCIUM LLC DATA CENTER PROJECT, INCLUDING PROJECT UPDATES, INFRASTRUCTURE AND TRANSPORTATION PLANNING, PROCEDURAL REQUIREMENTS FOR TAX ABATEMENT, AND OTHER RELATED MATTERS.**  
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
2. **DISCUSS AND TAKE ACTION ON TAX ABATEMENT APPLICATION FOR JONES CITY ENERGY STORAGE, LLC.**  
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
3. **ADJOURN.**

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by Chapter 551 of the Government Code.

POSTED NOTICE

DATE 10-06-25 TIME 3:50pm

Lee Ann Jennings  
JONES COUNTY CLERK, JONES CO., TX

BY: Chad Loggins