

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
**TUESDAY, NOVEMBER 12, 2024 – 9:00 A.M.**  
**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR AND CALLED MEETINGS.
2. DISCUSS AND TAKE ACTION TO CANVASS THE NOVEMBER 5, 2024 ELECTION.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY BECKY BEST FOR THE PURCHASE OF (R17486) A0416 41 T&P-18 TRACT 1-A ACRES .808 SUIT TX 010921 13111 FM 1812 NOODLE, TX. THE BID AMOUNT IS \$6200.00. COURT COST ARE \$924.00.
4. DISCUSS AND TAKE ACTION ON PROPOSAL TO REMEDY ISSUES WITH ROAD UPGRADES AND DRAINAGE SYSTEM ARISING FROM CONSTRUCTION AND OPERATION OF THE ANSON SOLAR CENTER I AND CONSIDER TERMS OF A ROAD USE AND CROSSING AGREEMENT WITH ANSON SOLAR CENTER II AND ENGIE.  
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
5. DISCUSS AND TAKE ACTION ON VACA DEL SOL AND STETSON FUNSTON SOLAR PROJECT.  
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
6. DISCUSS AND TAKE ACTION ON TAX ABATEMENT AGREEMENT EXTENSION FOR JONES CITY SOLAR PHASE I AND II.
7. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
8. DISCUSS AND TAKE ACTION ON TXDOT BRIDGE REPORT FOR JONES COUNTY.
9. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
10. DISCUSS AND TAKE ACTION ON SPEED LIMIT REDUCTION ON CR 353.
11. DISCUSS AND TAKE ACTION ON SUBDIVISION REGULATIONS.
12. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE II ROAD USE AGREEMENT PROPOSAL.
13. DISCUSS AND TAKE ACTION ON DUMPSTERS AND MAILBOXES ON COUNTY ROADS.
14. DISCUSS AND TAKE ACTION ON DISTRICT ATTORNEY OFFICES.
15. DISCUSS AND TAKE ACTION ON SB22 APPLICATION FOR CONSTABLE'S OFFICE.
16. DISCUSS AND TAKE ACTION TO ADVERTISE FOR VEHICLE PURCHASES FOR SHERIFF DEPARTMENT.
17. DISCUSS AND TAKE ACTION ON ALLOWING OVERTIME ON OUT OF COUNTY INMATES, WHEN OTHER COUNTY ISN'T ABLE TO PROVIDE THEIR DEPUTIES OR JAILERS FOR MEDICAL SUPERVISION.
18. DISCUSS AND TAKE ACTION ON TO RATIFY ACCURATE AIR SOLUTIONS PROPOSAL FOR REPLACEMENT FOR AIR HANDLER FOR DISTRICT COURTROOM AND PAY FROM PERMANENT IMPROVEMENT FUND.
19. DISCUSS AND TAKE ACTION ON TXDOT COUNTY TRANSPORATION INFRASTRUCTURE FUND GRANT PROGRAM.
20. DISCUSS AND TAKE ACTION ON NOTICE OF ANNEXATION BY THE CITY OF ABILENE.
21. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
22. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
23. PAY BILLS.
24. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

**POSTED NOTICE**

DATE 11/8/24 TIME 3:37 PM

Lillian Jennings  
JONES COUNTY CLERK, JONES CO., TX

BY: Juni Garcia