

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
OCTOBER 28, 2024 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON PROPOSAL TO REMEDY ISSUES WITH ROAD UPGRADES AND DRAINAGE SYSTEM ARISING FROM CONSTRUCTION AND OPERATION OF THE ANSON SOLAR CENTER I AND CONSIDER TERMS OF A ROAD USE AND CROSSING AGREEMENT WITH ANSON SOLAR CENTER II AND ENGIE.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
5. DISCUSS AND TAKE ACTION ON SPEED LIMIT REDUCTION ON CR 353.
6. DISCUSS AND TAKE ACTION ON SUBDIVISION REGULATIONS.
7. DISCUSS AND TAKE ACTION ON HONEY DUNES SUBDIVISION.
8. DISCUSS AND TAKE ACTION ON 2025 HOLIDAY SCHEDULE.
9. DISCUSS AND TAKE ACTION ON DUMPSTERS AND MAILBOXES ON COUNTY ROADS.
10. DISCUSS AND TAKE ACTION ON CONTRACT FOR RESIDENTIAL SERVICES BETWEEN THE 259TH JUDICIAL DISTRICT JUVENILE PROBATION DEPARTMENT AND THE PEGASUS SCHOOLS, INC.
11. DISCUSS AND TAKE ACTION ON DISTRICT ATTORNEY OFFICES.
12. DISCUSS AND TAKE ACTION ON SB22 APPLICATION FOR SHERIFF'S OFFICE.
13. DISCUSS AND TAKE ACTION ON TXDOT ECONOMICALLY DISADVANTAGE COUNTIES PROGRAM FY2025.
14. DISCUSS AND TAKE ACTION ON VACA DEL SOL AND STETSON FUNSTON SOLAR PROJECT.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
15. DISCUSS AND TAKE ACTION ON AT&T PROPOSAL FOR FIBER OPTIC INTERNET AND PHONE SERVICES.
16. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
17. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
18. PAY BILLS.
19. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 10-24-24 TIME 3:35 pm

Selena Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: _____