

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
**PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223**  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**AUGUST 26, 2024 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
4. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR PROJECT.
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE I & II.
6. DISCUSS AND TAKE ACTION ON A BURN BAN.
7. DISCUSS AND TAKE ACTION ON 2025 SHERIFF AND CONSTABLE FEES.
8. DISCUSS AND TAKE ACTION ON 2025 BUDGET WORKSHOP.
9. DISCUSS AND TAKE ACTION ON TAX ADOPTION CALENDAR AND BUDGET APPROVAL.
10. DISCUSS AND TAKE ACTION ON SETTING PROPOSED TAX RATES.
11. DISCUSS AND TAKE ACTION ON TAX RATE AND BUDGET PUBLIC NOTICES.
12. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
13. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
14. PAY BILLS.
15. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 18-22-24 TIME 3:16 PM  
LeAnn Jennings

JONES COUNTY CLERK, JONES CO., TX

BY: Oriel Rozamo