

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
JUNE 24, 2024 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416, DR 4269 AND DR 4781 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION TO ADVERTISE TO SELL SURPLUS PROPERTY.
4. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
5. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING.
6. DISCUSS AND TAKE ACTION REGARDING THE INTERLOCAL AGREEMENT FOR THE CONCHO VALLEY PUBLIC DEFENDER OFFICE.
7. DISCUSS AND TAKE ACTION TO REAPPOINT DOUG STANLEY TO THE BETTY HARDWICK CENTER MHMR BOARD FOR A TWO YEAR TERM.
8. DISCUSS AND TAKE ACTION ON HIDEAWAY TRACTS SUBDIVISION.
9. DISCUSS AND TAKE ACTION ON 2025 BUDGET WORKSHOP.
10. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
11. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
12. PAY BILLS.
13. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 6/20/24 TIME 3:30 PM

Ruben Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: _____