

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**JUNE 10, 2024 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON 2023 AUDIT PRESENTATION BY JAMES E. RODGERS AND COMPANY, P.C.
3. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 4-5.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY MELISSA SEGURA VELASQUEZ FOR THE PURCHASE OF (R18617), LOT 8 AND NORTH 40' OF LOT 9 IN BLOCK 68 OF ORIGINAL TOWN OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$2300.00. COURT COST HAS BEEN WAIVED.
5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY MELISSA SEGURA VELASQUEZ FOR THE PURCHASE OF (R13995), SOUTH 15' TRACK OF LOT 9 AND ALL OF LOT 10 IN BLOCK 68 OF ORIGINAL TOWN OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$10.00. COURT COST HAS BEEN WAIVED.
6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416, DR 4269 AND DR 4781 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
7. DISCUSS AND TAKE ACTION TO RATIFY FEMA LICENSE/USE AGREEMENT FOR REAL PROPERTY/FACILITIES FOR DR 4781.
8. DISCUSS AND TAKE ACTION TO ADVERTISE TO SELL SURPLUS PROPERTY.
9. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
10. DISCUSS AND TAKE ACTION ON PURCHASE OF EQUIPMENT.
11. DISCUSS AND TAKE ACTION ON PROPOSAL FOR WASTE SERVICES FOR PRECINCT 3.
12. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING.
13. DISCUSS AND TAKE ACTION REGARDING THE INTERLOCAL AGREEMENT FOR THE CONCHO VALLEY PUBLIC DEFENDER OFFICE.
14. DISCUSS AND TAKE ACTION ON 2025 BUDGET WORKSHOP.
15. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
16. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
17. PAY BILLS.
18. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

**POSTED NOTICE**

DATE 6-6-24 TIME 3:40 pm

Ashlan Jennings  
JONES COUNTY CLERK, JONES CO., TX

~~BY:~~ \_\_\_\_\_