

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**TUESDAY, MAY 28, 2024 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
4. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING.
5. DISCUSS AND TAKE ACTION ON 2025 BUDGET WORKSHOP.
6. DISCUSS AND TAKE ACTION ON INMATE HOUSING AGREEMENT WITH FISHER COUNTY.
7. DISCUSS AND TAKE ACTION ON AMBULANCE SERVICE AGREEMENT FOR ANSON EMS.
8. DISCUSS AND TAKE ACTION TO DESIGNATE ALVINO GARCIA JR. AS A DEATH INVESTIGATOR FOR JONES COUNTY.
9. DISCUSS AND TAKE ACTION TO APPROVE PURCHASE OF SAFETY EQUIPMENT FOR JAIL AND SHERIFF DEPARTMENT FROM SB 22 FUNDS.
10. DISCUSS AND TAKE ACTION TO APPROVE PURCHASES OF OVER \$5000 FROM SB 22 FUNDS.
11. DISCUSS AND TAKE ACTION REGARDING THE INTERLOCAL AGREEMENT FOR THE CONCHO VALLEY PUBLIC DEFENDER OFFICE.
12. DISCUSS AND TAKE ACTION ON HEALTH INSURANCE RENEWAL.
13. DISCUSS AND TAKE ACTION ON PROPOSAL FROM REPUBLIC SERVICES FOR PRECINCT 3.
14. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
15. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
16. PAY BILLS.
17. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 5/24/24 TIME 2:36 PM

*Debra Gennings*  
JONES COUNTY CLERK, JONES CO., TX

BY: *Jessie Garcia*