

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
MARCH 25, 2024 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON AN APPLICATION BY PETITION TO CLOSE CR 441 AND A PORTION OF CR 443.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
5. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
6. DISCUSS AND TAKE ACTION ON BURN BAN.
7. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
8. DISCUSS AND TAKE ACTION ON SUBDIVISION REGULATIONS.
9. DISCUSS AND TAKE ACTION ON DUMPSTERS ON COUNTY ROADS.
10. DISCUSS AND TAKE ACTION ON ADVERTISEMENT ON FUEL BIDS.
11. DISCUSS AND TAKE ACTION ON ADVERTISEMENT ON HAULING AND MATERIAL BIDS.
12. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE PRECINCT 3.
13. DISCUSS AND TAKE ACTION ON STAMFORD VIP TEXANS FEEDING TEXANS 2023 GRANT FUNDING.
14. DISCUSS AND TAKE ACTION TO DESIGNATE FUNDS FROM SALE OF SHERIFF VEHICLE TO NEW EQUIPMENT IN PATROL CAR BUDGET.
15. DISCUSS AND TAKE ACTION TO ENROLL IN TAC CYBERSECURITY TRAINING.
16. DISCUSS AND TAKE ACTION ON PURCHASE OF ADDITIONAL ELECTION EQUIPMENT.
17. DISCUSS AND TAKE ACTION ON PURCHASE OF CAMERA SYSTEM FOR JAIL.
18. DISCUSS AND TAKE ACTION ON ENTERING INTO A CONTRACT FOR AMBULANCE SERVICES IN JONES COUNTY.
Commissioners Court may go into closed meeting under Government Code section 551.0725 Commissioners Court:
Deliberation regarding contract being negotiated; closed meeting.
19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
21. PAY BILLS.
22. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 3/21/24 TIME 2:35PM

Julia Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: *James Garcia*