

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
TUESDAY, OCTOBER 15, 2024 – 9:00 A.M.
COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

AMENDED AGENDA

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON HAULING AND MATERIAL BIDS.
4. DISCUSS AND TAKE ACTION ON HAULING AGREEMENT FOR K KAY'S TRUCKING.
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE I & II.
6. DISCUSS AND TAKE ACTION ON WEIGHT LIMITS SIGNAGE ON COUNTY ROAD BRIDGES.
7. DISCUSS AND TAKE ACTION ON SPEED LIMIT REDUCTION ON CR 353.
8. DISCUSS AND TAKE ACTION ON SUBDIVISION REGULATIONS.
9. DISCUSS AND TAKE ACTION ADVERTISEMENT TO SELL SURPLUS PROPERTY.
10. DISCUSS AND TAKE ACTION ON DUMPSTERS AND MAILBOXES ON COUNTY ROADS.
11. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
12. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
13. PAY BILLS.
14. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 10-11-24 TIME 4:30 PM

LeeAnn Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: _____