

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
DECEMBER 11, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 3-4.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JOHN BENAVIDES FOR THE PURCHASE OF (R14459), BEING LOTS 11 AND 12, BLOCK 119, HAMLIN TOWNSITE COMPANY'S ADDITION, TOWN OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1650.00. COURT COST HAS BEEN WAIVED.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY WILLIAM L. WALKER JR. FOR THE PURCHASE OF (R15909), LOT 1 AND THE SOUTH HALF (S/2) OF LOT 2, IN BLOCK 1, BULLINGTON ADDITION, TO THE CITY OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1000.00. COURT COST HAS BEEN WAIVED.
5. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
6. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
7. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
8. DISCUSS AND TAKE ACTION ON TXDOT SURPLUS MATERIAL PROGRAM.
9. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
10. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
11. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
12. DISCUSS AND TAKE ACTION ON JOINT PRIMARY ELECTION CONTRACTS AND JOINT PRIMARY RESOLUTION FOR THE MARCH 5, 2024 PRIMARY ELECTION.
13. DISCUSS AND TAKE ACTION ON BURN BAN.
14. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
15. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
16. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
17. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
18. PAY BILLS.
19. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 12-7-23 TIME 3pm

Dale Spurgin
JONES COUNTY CLERK, JONES CO., TX

BY: _____