

**DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
AUGUST 14, 2023 – 9:00 A.M.**

**COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 3-4.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY LYNDA VAYE LAURIE FOR THE PURCHASE OF (R13966), LOTS 7, 8, & 9, IN BLOCK 126, IN THE CITY OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$150.00. COURT COST HAS BEEN WAIVED.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JOHN WAYNE BENAVIDES FOR THE PURCHASE OF (R27206), LOT 3 IN BLOCK 21 OF THE ORIGINAL TOWN OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$120.00. COURT COST HAS BEEN WAIVED.
5. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR ONGOING WEATHER EVENTS THAT BEGAN ON JUNE 14, 2023.
7. DISCUSS AND TAKE ACTION ON TXDOT ADVANCED FUNDING AGREEMENT FOR BITTERCREEK AND DRAW BRIDGE REPLACEMENT PROJECTS.
8. DISCUSS AND TAKE ACTION ON TXDOT PEDESTRIAN COUNT AT COURTHOUSE.
9. DISCUSS AND TAKE ACTION ON TAC CYBER SECURITY TRAINING.
10. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
11. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
12. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE FOR ROAD AND BRIDGE DEPARTMENT FROM ARPA FUNDS.
13. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
14. DISCUSS AND TAKE ACTION ON PURCHASE OF DESKS FOR TAX ASSESSOR/COLLECTOR OFFICE USING ARPA FUNDS.
15. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER PHASE II AND BATTERY PROJECT.
16. DISCUSS AND TAKE ACTION ON INTERLOCAL AGREEMENT BETWEEN REGIONAL PUBLIC DEFENDER OFFICE LOCAL GOVERNEMENT CORPORATION AND JONES COUNTY FOR CAPITAL CASES.
17. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
18. DISCUSS AND TAKE ACTION ON INSURANCE CLAIM FOR STORM DAMAGE.
19. DISCUSS AND TAKE ACTION ON INTERLOCAL AGREEMENT BETWEEN JONES COUNTY AND THE CITY OF ABILENE FOR ELECTION TO BE HELD NOVEMBER 7, 2023.
20. DISCUSS AND TAKE ACTION ON A JUVENILE CONTRACT FOR RESIDENTIAL SERVICES BETWEEN THE 259TH JUDICIAL DISTRICT AND RITE OF PASSAGE, INC.

21. DISCUSS AND TAKE ACTION ON A CONTRACT AND AGREEMENT FOR PLACEMENT OF JUVENILE OFFENDERS BETWEEN GARZA COUNTY AND THE 259TH JUDICIAL DISTRICT.
22. DISCUSS AND TAKE ACTION ON BURN BAN.
23. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
24. DISCUSS AND TAKE ACTION ON 2024 PROPOSED BUDGET.
25. DISCUSS AND TAKE ACTION ON 2023 PROPOSED TAX RATE.
26. DISCUSS AND TAKE ACTION ON PUBLIC HEARING NOTICE FOR PROPOSED 2023 TAX RATE AND 2024 PROPOSED BUDGET.
27. DISCUSS AND TAKE ACTION ON 2024 BUDGET WORKSHOP.
28. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
29. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
30. PAY BILLS.
31. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE
DATE 8-10-23 TIME 3:36 pm
LeAnn Jennings
JONES COUNTY CLERK, JONES CO., TX
BY: Chad Rogerson