

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
NOVEMBER 27, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON FUNDS TRANSFER FOR PRECINCT 1 BUDGET.
4. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
5. DISCUSS AND TAKE ACTION ON NEXTERA ENERGY SOLAR PROJECT STETSON RENEWABLES HOLDINGS LLC APPLICATION FOR TEXAS PROPERTY TAX CODE CHAPTER 312 TAX ABATEMENT AGREEMENT.
6. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
8. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
9. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
10. DISCUSS AND TAKE ACTION ON BURN BAN.
11. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
12. DISCUSS AND TAKE ACTION ON ADULT PROBATION STATEMENT OF FINANCIAL POSITION.
13. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
14. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
15. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
16. PAY BILLS.
17. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 11/22/23 TIME 4:04PM

Debra Gennings
JONES COUNTY CLERK, JONES CO., TX

BY: Jimie Davis