

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
**PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223**  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**FEBRUARY 22, 2021 – 9:00 A.M.**

**CHANGE OF LOCATION**

**JONES COUNTY ACTIVITY CENTER**  
**1102 WEST COURT PLAZA, ANSON, TX**

**SOCIAL DISTANCING RULES APPLY**

1. APPROVE MINUTES OF LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY ANTHONY RAMOS FOR THE PURCHASE OF R18134, A 1.00 ACRE OF A 2.00 ACRE TRACT, OF THE N/2 TRACT OF SURVEY 10, BLOCK 1, T & NO RR COMPANY SURVEY, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1000.00. THE COURT COSTS ARE \$633.19.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.  
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
6. DISCUSS AND TAKE ACTION ON SUBDIVISION REGULATIONS AND DRIVEWAY CULVERTS ON COUNTY ROAD RIGHT OF WAYS.
7. DISCUSS AND TAKE ACTION ON ADVERTISING FOR PROPOSALS ON REPAIR OF CR 311 AT DEAD MAN'S CREEK.
8. DISCUSS AND TAKE ACTION ON PETITION TO CLOSE COUNTY ROAD 189.
9. DISCUSS AND TAKE ACTION ON DONATION OF PAVING OF CR 376 BETWEEN CR 389 AND CR 387 BY MITCH HALL.
10. DISCUSS AND TAKE ACTION ON TEXAS MIDWEST/JONES COUNTY DETENTION FACILITY.
11. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
12. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
13. DISCUSS AND TAKE ACTION ON RACIAL PROFILING REPORT CONSTABLE.
14. DISCUSS AND TAKE ACTION ON RACIAL PROFILING REPORT SHERIFF.
15. DISCUSS AND TAKE ACTION ON SHERIFF'S ASSET FORFEITURE REPORT.
16. DISCUSS AND TAKE ACTION ON BANK BID ADVERTISEMENT.
17. DISCUSS AND TAKE ACTION ON PERSONNEL POLICY OF OVERTIME LANGUAGE.
18. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR COLD WEATHER EVENT.
19. DISCUSS AND TAKE ACTION ON FUEL AGREEMENT WITH ANSON FARMERS COOP GIN.
20. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
21. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
22. PAY BILLS.
23. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

**POSTED NOTICE**

**DATE 2-18-21 TIME 3:55 pm**

**JONES COUNTY CLERK, JONES CO., TX**

**BY: \_\_\_\_\_**