

**AMENDED AGENDA
DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
AUGUST 24, 2020 – 9:00 A.M.**

CHANGE OF LOCATION

**JONES COUNTY ACTIVITY CENTER
1102 WEST COURT PLAZA, ANSON, TX**

SOCIAL DISTANCING RULES APPLY

1. APPROVE MINUTES OF LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION AND ALL ITEMS RELATED REGARDING FEMA, TDA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON ORDER OF GENERAL ELECTION.
4. DISCUSS AND TAKE ACTION ON TXDOT LOCAL GOVERNMENT ASSISTANCE PROGRAM 2020.
5. DISCUSS AND TAKE ACTION ON TXDOT COUNTY TRANSPORTATION INFRASTRUCTURE FUND (CTIF) GRANT FOR \$256,644.
6. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR MATERIAL AND MATERIAL HAULING BIDS.
7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
8. DISCUSS AND TAKE ACTION ON BURN BAN.
9. DISCUSS AND TAKE ACTION TO RATIFY AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT WITH IMMIGRATION AND CUSTOMS ENFORCEMENT.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.0725 (deliberation regarding contract being negotiated).
10. DISCUSS AND TAKE ACTION ON PASSING AND AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR JONES COUNTY.
The Commissioner's Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
11. DISCUSS AND TAKE ACTION ON 2020 CENSUS.
12. DISCUSS AND TAKE ACTION ON JUVENILE PROBATION HOUSING CONTRACTS.
13. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
14. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
15. PAY BILLS.
16. DISCUSS AND TAKE ACTION ON THE 2021 PROPOSED BUDGET.
17. DISCUSS AND TAKE ACTION ON 2020 TAX RATES, NOTICES, AND PUBLIC HEARINGS.
18. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by Chapter 551 of the Government Code.

POSTED NOTICE

DATE 8-21-2020 **TIME** 8:35 Am
Dale Ann Spurgin
JONES COUNTY CLERK, JONES CO., TX

BY _____