

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
NOVEMBER 22, 2021 – 9:00 A.M.

CHANGE OF LOCATION
JONES COUNTY ACTIVITY CENTER
1102 WEST COURT PLAZA, ANSON, TX

SOCIAL DISTANCING RULES APPLY

1. APPROVE MINUTES OF LAST REGULAR AND CALLED MEETINGS.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON TXDOT CTIF GRANT.
4. DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
6. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
8. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
9. DISCUSS AND TAKE ACTION ON TXDOT VIRTUAL PUBLIC MEETING FOR PROPOSED HIGHWAY OVERPASS AT US 83/277 AND FM 3034.
10. DISCUSS AND TAKE ACTION ON INMATE HOUSING AGREEMENT BETWEEN JONES COUNTY AND KNOX CITY.
11. DISCUSS AND TAKE ACTION ON SUPPLEMENTAL AND FINAL ORDER ADOPTING REVISED POLITICAL BOUNDARIES FOLLOWING REDISTRICTING OF COMMISSIONERS COURT PRECINCTS.
12. DISCUSS AND TAKE ACTION ON PURCHASING ELECTION EQUIPMENT WITH HAVA FUNDS.
13. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
14. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
15. PAY BILLS.
16. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 11-18-21 **TIME** 4:10pm

Debra Jerrings
JONES COUNTY CLERK, JONES CO., TX

BY _____