

TO: Mayors of municipalities with a population of 1000 or more or which is a county seat and that is located in whole or in part in the Region F regional water planning area; County Judges of Counties located in whole or in part in the Region F regional water planning area; to all district and authorities created under Texas Constitution, Article III, §52, or Article XVI, §59, with responsibility to manage or supply water or located in whole or in part in the Region F regional water planning area; retail public utilities that serve any part of the Region F regional water planning area or receive water from the area; each holder of record of a permit, certified filing, or certificate of adjudication for the use of surface water the diversion of which occurs in the Region F regional water planning area; all regional water planning groups in the state; the Executive Administrator of the Texas Water Development Board; and, newspapers of general circulation in each county located in whole or in part in the Region F regional water planning area.

FROM: Region F Regional Water Planning Group (RFRWPG)

RE: Public Notice of the Initially Prepared Plan (IPP) of the Regional Water Plan of the Region F Regional Water Planning Group

DATE: May 1, 2015

### **PUBLIC NOTICE**

To All Interested Parties:

Notice is hereby given that the Region F Regional Water Planning Group (RFRWPG) is taking comment on the adopted Region F Initially Prepared Plan (IPP) Water Plan. The comments will be used in developing an approved regional water plan by RFRWPG. The RFRWPG area, also known as Region F, includes the following counties: Andrews, Borden, Brown, Coke, Coleman, Concho, Crane, Crockett, Ector, Glasscock, Howard, Irion, Kimble, Loving, Martin, Mason, McCulloch, Menard, Midland, Mitchell, Pecos, Reagan, Reeves, Runnels, Schleicher, Scurry, Sterling, Sutton, Tom Green, Upton, Ward and Winkler. The RFRWPG will accept written comments from the date of this notice through August 10, 2015 and will accept written and oral comments on the IPP at the public hearing.

Prior to taking action on the regional water plan based on the IPP, a public hearing will be held and there will be a public comment period. The deadline for submission of public written comments is August 10, 2015.

*The date, time, and location of the public hearing is as follows:*

**Notice is given that a public hearing on the IPP will be held on June 11, 2015, at 1:30 p.m. at the Administrative Offices of the Colorado River Municipal Water District in Howard County, located at 400 E. 24<sup>th</sup> Street, Big Spring, Texas.**

*A summary of the proposed action to be taken is as follows:*

The proposed action is taking public comment on the adopted IPP and development of a regional water plan by the Region F Regional Water Planning Group (RFRWPG).

A copy of the IPP is available for viewing at the Region F Regional Water Planning Group (RFRWPG) Administrative Office, Colorado River Municipal Water District, 400 E. 24<sup>th</sup> Street, Big Spring, Texas. Beginning on May 12, 2015, a copy of the IPP will also be accessible at the website address of [www.regionfwater.org](http://www.regionfwater.org).

A copy of the IPP will be available for viewing at the office of the County Clerk and Public Libraries (if one exists) for each county located within Region F by May 12, 2015.

*The name, telephone number, and address of the person to whom questions or requests for additional information may be submitted as follows:*

John W. Grant, telephone number (432) 267-6341, Colorado River Municipal Water District, P.O. Box 869, Big Spring, TX 79721. The CRMWD is the Administrator for the RFRWPG.

*How the public may submit comments is as follows:*

The RFRWPG will accept written and oral comments at the public hearing. The RFRWPG will accept written comments after the posting of this notice until the deadline. Written comments may be sent directly to the RFRWPG by delivery to the CRMWD, P.O. Box 869, 400 E. 24<sup>th</sup> Street, Big Spring, TX 79721. The deadline for submission of public written comments is August 10, 2015.

**POSTED NOTICE**  
**DATE** 5-12-2015 **TIME** 12:40pm  
Joel Dan Jennings  
**JONES COUNTY CLERK, JONES CO., TX**  
**BY** \_\_\_\_\_