## NOTICE OF [SUBSTITUTE] TRUSTEES SALE

## Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the <br> National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. Date, Time, and Place of Sale.

Date: July 05, 2016

Time: The sale will begin at 1:00PM or not later than three hours after that time.

Place THE SOUTH HALL ENTRANCE ON THE FIRST FLOOR OF THE JONES COUNTY COURTHOUSE OR AS DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the county commissioners.
2. Terms of Sale. Cash.
3. Instrument to be Foreclosed. The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated July 27, 2015 and recorded in Document VOLUME 413, PAGE 627 real property records of JONES County, Texas, with LUKE L MCPHERSON AND DONNA JORDON, grantor(s) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE, mortgagee.
4. Obligations Secured. Deed of Trust or Contract Lien executed by LUKE L MCPHERSON AND DONNA JORDON, securing the payment of the indebtednesses in the original principal amount of $\$ 135,009.00$, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. PRIMELENDING, A PLAINSCAPITAL COMPANY is the current mortgagee of the note and Deed of Trust or Contract Lien.
5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.
6. Mortgage Servicer Information. The Mortgage Service is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code $\S 51.0025$, the Mortgage Service is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. CENLAR FSB, as Mortgage Servicer, is representing the current mortgagee, whose address is:
coo CENLAR FSB
425 PHILLIPS BLVD
EWING, NJ 08618


JONES County courthouse this notice of sale.

Declarant Name:
Date:


## 

BEING 4.41 ACRES OF LAND OUT OF AND A PART OF SECTION 6, BLIND ASYLUM LANDS, JONES COUNTY, TEXAS, AND BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF A PUBLIC ROAD FOR THE SOUTHWEST CORNER OF THIS TRACT, AND FROM SAID PONTT THE SW CORNER OF SAID SECTION 6 BEARS WEST 1204.10 FEET;

THENCE NORTH AT 20.9 FEET PASS A $3 / 8^{\prime \prime}$ IRON ROD SET IN A FENCE LINE ON THE NORTH BOUNDARY LINE OF SAID PUBLIC ROAD, CONTINUE IN ALL 229.59 FEET TO A $3 / \mathbf{8}^{\prime \prime}$ IRON ROD SET FOR THE NORTHWEST CORNER OF THIS TRACT;

THENCE EAST 834.84 FEET TO A $3 / 8^{\prime \prime}$ IRON ROD SET ONE (1) FOOT EAST OF AN EXISTING FENCE LINE FOR THE NORTHEAST CORNER OF TIIIS TRACT;

THENCE SOUTH MORE OR LESS ALONG AN EXISTING FENCE LINE, AT 208.71 FEET PASS A $3 / 8$ " IRON ROD SET IN AN EXISTING FENCE LINE FOR THE NORTH BOUNDARY LINE OF SAID PUBLIC ROAD, CONTINUE IN ALL 231.41 FEET TO A POINT IN THE CENTER OF SAID PUBLIC ROAD FOR THE SOUTHEAST CORNER OF THIS TRACT AND FROM THIS POINT THE SOUTHEAST CORNER OF THE SW/4 OF SECTION 6 BEARS EAST 601 FEET;

THENCE WEST ALONG THF CENTER OF SAID PUBLIC ROAD 834.84 FEET TO THE PONT OF BEGINNING AND CONTAINING 4.41 ACRES OF LAND, MORE OR LESS.

