

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
**PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223**  
**REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT**  
**MARCH 23, 2020 – 9:00 A.M.**

1. APPROVE MINUTES OF LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY BRANDI DELOACH FOR THE PURCHASE OF (R27219), LOT 2 AND 3 IN BLOCK 59 OF THE HAMLIN TOWNSITE ADDITION TO THE CITY OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$100.00. COURT COST HAS BEEN WAIVED.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION AND ALL ITEMS RELATED REGARDING FEMA, TDA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON APPLICATION FOR ECONOMIC DEVELOPMENT ADMINISTRATION'S ECONOMIC ADJUSTMENT ASSISTANCE DISASTER RECOVERY PROGRAM.
5. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
6. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
7. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR FUEL BIDS.
8. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
9. DISCUSS AND TAKE ACTION ON JONES COUNTY PERSONNEL POLICY.
10. DISCUSS AND TAKE ACTION BURN BAN.
11. DISCUSS AND TAKE ACTION ON CYBERSECURITY TRAINING COURSE.
12. DISCUSS AND TAKE ACTION ON SOLAR ROAD USE AGREEMENTS.
13. DISCUSS AND TAKE ACTION ON INSURANCE CAFETERIA PLAN.
14. DISCUSS AND TAKE ACTION TO RATIFY AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT WITH IMMIGRATION AND CUSTOMS ENFORCEMENT.
15. DISCUSS AND TAKE ACTION ON APPROVAL OF CORRECTIVE ACTION PLAN FOR RECORDKEEPING FINDING PERTAINING TDA GRANT #721701.
16. DISCUSS AND TAKE ACTION ON PURCHASE OF NEW POLL BOOKS.
17. DISCUSS AND TAKE ACTION ON ENTERING INTO AN AGREEMENT TO PURCHASE OLD BRICKS FOR RIP RAP FOR COUNTY ROADS FROM KIMBERLY AND JEFFREY GLENN GOUGE.
18. DISCUSS AND TAKE ACTION ON PASSING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR JONES COUNTY.  
The commissioner's court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
21. PAY BILLS.
22. ADJOURN.

**DISCUSSION ITEM:**

The court may go into Executive Session on any of the foregoing agenda items if authorized by Chapter 551 of the Government Code.

**POSTED NOTICE**

**DATE** 3-19-20 **TIME** 5pm

Rebecca Jennings  
**JONES COUNTY CLERK, JONES CO., TX**

**BY:** \_\_\_\_\_