

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
NOVEMBER 13, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 3- 5.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JOHN ANTHONY SOLANO AND MELISSA DENISE SOLANO FOR THE PURCHASE OF (R16763), LOT 6, IN BLOCK 3, OF THE MOORE'S LAKE DRIVE ADDITION, TO THE CITY OF HAMLIN, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$3500.00. COURT COST HAS BEEN WAIVED.
4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY FELIX ORTEGA FOR THE PURCHASE OF (R22527), LOT 7, IN BLOCK 183, JOHNSON ADDITION TO THE CITY OF ANSON, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1601.00. COURT COST HAS BEEN WAIVED.
5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY PEDRO JIMENEZ FOR THE PURCHASE OF (R24043), LOT 6, IN BLOCK 2, LITTLEFIELD ADDITION, TO THE CITY OF ANSON, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$750.00. COURT COST HAS BEEN WAIVED.
6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMNTS.
7. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
8. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR PHASES I AND II TAX ABATEMENT AGREEMENT.
9. DISCUSS AND TAKE ACTION ON NEXTERA ENERGY SOLAR PROJECT.
10. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
11. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
12. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
13. DISCUSS AND TAKE ACTION ON PRECINCT 2 BACKHOE INSURANCE CLAIM.
14. DISCUSS AND TAKE ACTION ON CANVASS OF THE NOVEMBER 7, 2023 CONSTITUTIONAL AMENDMENT ELECTION.
15. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
16. DISCUSS AND TAKE ACTION ON APPRAISAL DISTRICT BOARD OF DIRECTORS BALLOT.
17. DISCUSS AND TAKE ACTION ON BURN BAN.
18. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
19. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
20. DISCUSS AND TAKE ACTION ON CONTRACT FOR JUVENILE DETENTION SERVICES BETWEEN JONES COUNTY AND TOM GREEN COUNTY JUVENILE DETENTION CENTER.
21. DISCUSS AND TAKE ACTION ON CONTRACT FOR JUVENILE DETENTION SERVICES BETWEEN JONES COUNTY AND MIDLAND COUNTY JUVENILE PROBATION DEPARTMENT THAT OPERATES THE BARBARA CULVER JUVENILE JUSTICE CENTER.
22. DISCUSS AND TAKE ACTION ON INSURANCE CAFETERIA PLAN REFUNDS TO PAYROLL.
23. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
24. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
25. PAY BILLS.
26. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 11/9/23 TIME 3:31 PM

Ale Ann Spurgin
JONES COUNTY CLERK, JONES CO., TX

BY: Janie Garcia