

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
FEBRUARY 26, 2024 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON AN APPLICATION BY PETITION TO CLOSE CR 441 AND A PORTION OF CR 443.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITMES RELATED REGARDING FEMA AND TDEM FORMS AND REQUITEMENTS.
4. DISCUSS AND TAKE ACTION ON TXDOT SURPLUS MATERIAL PROGRAM.
5. DISCUSS AND TAKE ACTION ON PURCHASE OF PRINTERS FOR THE SHERIFF'S OFFICE..
6. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
7. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
8. DISCUSS AND TAKE ACTION ON BIDS FOR NEW VEHICLE FOR SHERIFF'S OFFICE.
9. DISCUSS AND TAKE ACTION ON BURN BAN.
10. DISCUSS AND TAKE ACTION ON RENEWING GENERATOR MAINTENANCE AGREEMENT.
11. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
12. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
13. DISCUSS AND TAKE ACTION ON BUDGET AMENDMENT FOR SEPARATION OF LEOSE FUNDS.
14. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
15. PAY BILLS.
16. PRESENTATION FROM TEXAS ASSOCIATION OF COUNTIES REGARDING HUMAN RESOURCES, COUNTY POLICIES, AND ELECTED OFFICIALS UPDATE AND TRAINING (APPROXIMATELY FORTY MINUTES).
17. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 2/22/24 TIME 3:14 PM

Dale Ann Spurgin
JONES COUNTY CLERK, JONES CO., TX

BY: Janie Garcia