

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
WEDNESDAY,
DECEMBER 27, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR 4416 AND DR 4269 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
3. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
4. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
5. DISCUSS AND TAKE ACTION ON TXDOT SURPLUS MATERIAL PROGRAM.
6. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
7. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
8. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
9. DISCUSS AND TAKE ACTION ON BURN BAN.
10. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
11. DISCUSS AND TAKE ACTION ON REGROUP MASS NOTIFICATION SUBSCRIPTION AGREEMENT.
12. DISCUSS AND TAKE ACTION ON REVISING 2024 HOLIDAY SCHEDULE.
13. DISCUSS AND TAKE ACTION ON BUDGET LINE ITEM TRANSFERS TO THE 2024 BUDGET.
14. DISCUSS AND TAKE ACTION ON NOTICE FOR TRAFFIC CONTROL DEVICE ON INTERSECTION OF CR 201 AND CR 209.
15. DISCUSS AND TAKE ACTION ON CLOSED BRIDGE ON CR 241 BETWEEN CR 212 AND CR 218.
16. DISCUSS AND TAKE ACTION ON COURT REPORTER LEAVE.
Executive session chapter 551.074 personnel matters.
17. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
18. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
19. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
20. PAY BILLS.
21. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 12/22/23 **TIME** 3:08PM

Alle Ann Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: *Jemie Darcia*