

**DALE SPURGIN**  
**JONES COUNTY JUDGE**  
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223  
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT  
**TUESDAY, OCTOBER 10, 2023 – 9:00 A.M.**

**COMMISSIONERS COURTROOM**  
**3<sup>RD</sup> FLOOR, JONES COUNTY COURTHOUSE**

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY HENRY L. GOFF III FOR THE PURCHASE OF (R29045), LOT 3, BLOCK 51, OF THE ORIGINAL TOWN OF ANSON, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$1,100.00. COURT COST HAS BEEN WAIVED.
3. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY MARK NICHOLS FOR THE PURCHASE OF (R15363), A0902 174 BBB&C TRACT A ACRES 2.754. THE BID AMOUNT IS \$4000.00. THE COURT COSTS ARE \$889.00.
4. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
5. DISCUSS AND TAKE ACTION ON PUBLIC NOTICE FOR JONES CITY SOLAR TAX ABATEMENT AMENDMENT.
6. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
7. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR SALE OF SURPLUS PROPERTY.
8. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
9. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
10. DISCUSS AND TAKE ACTION ON DEPUTATION OF JESSIE GARCIA JONES COUNTY CLERK.
11. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
12. DISCUSS AND TAKE ACTION ON BURN BAN.
13. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
14. DISCUSS AND TAKE ACTION ON THE INDIGENT DEFENSE GRANT PROGRAM RESOLUTION.
15. DISCUSS AND TAKE ACTION ON TEXANS FEEDING TEXANS GRANT FOR STAMFORD VIP, MEALS ON WHEELS PLUS, AND ANSON MEALS ON WHEELS FOR PROGRAM YEAR 2024.
16. DISCUSS AND TAKE ACTION ON JONES COUNTY JURY SELECTION PLAN.
17. DISCUSS AND TAKE ACTION ON TDCRS RENEWAL.
18. DISCUSS AND TAKE ACTION ON INSURANCE CLAIM FOR STORM DAMAGE TO COUNTY BUILDINGS.
19. DISCUSS AND TAKE ACTION ON PERSONNEL POLICIES.
20. DISCUSS AND TAKE ACTION ON WEST CENTRAL TEXAS COUNCIL OF GOVERNMENTS GRANT FOR DISPATCH EQUIPMENT.
21. DISCUSS AND TAKE ACTION ON LETTER OF SUPPORT FOR FLOOD STUDY FOR THE CITY OF HAMLIN.
22. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
23. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
24. PAY BILLS.
25. ADJOURN.

DISCUSSION ITEM:

**POSTED NOTICE**

DATE 10-6-23 TIME 4:05 PM

Deborah Jennings  
JONES COUNTY CLERK, JONES CO., TX

BY: \_\_\_\_\_

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.