

DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
AUGUST 28, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM
3RD FLOOR, JONES COUNTY COURTHOUSE

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY MARK NICHOLS FOR THE PURCHASE OF (R15363), A0902 174 BBB&C TRACT A ACRES 2.754. THE BID AMOUNT IS \$3000.00. THE COURT COSTS ARE \$889.00.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR ONGOING WEATHER EVENTS THAT BEGAN ON JUNE 14, 2023.
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
6. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE FOR ROAD AND BRIDGE DEPARTMENT FROM ARPA FUNDS.
8. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
9. DISCUSS AND TAKE ACTION ON JONES CITY SOLAR.
10. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
11. DISCUSS AND TAKE ACTION ON BURN BAN.
12. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
13. DISCUSS AND TAKE ACTION ON FIVE STAR CORRECTIONAL SERVICES RENEWAL.
14. DISCUSS AND TAKE ACTION ON WEST CENTRAL TEXAS COUNCIL OF GOVERNMENTS GRANT FOR NEW WORKSTATIONS AND CARPET FOR DISPATCH.
15. DISCUSS AND TAKE ACTION ON INTERLOCAL AGREEMENT BETWEEN JONES COUNTY AND MERKEL ISD FOR AN ELECTION TO BE HELD NOVEMBER 7, 2023.
16. DISCUSS AND TAKE ACTION ON A JUVENILE CONTRACT FOR RESIDENTIAL SERVICES BETWEEN THE 259TH JUDICIAL DISTRICT AND PEGASUS SCHOOLS, INC..
17. DISCUSS AND TAKE ACTION ON BLUE LACY SUBDIVISION.
18. DISCUSS AND TAKE ACTION ON PURCHASE OF ELECTION TRAILER FOR COUNTY CLERK'S OFFICE USING ARPA FUNDS.
19. DISCUSS AND TAKE ACTION ON 2023 UNCLAIMED PROPERTY CAPITAL CREDIT FROM TEXAS COMPTROLLER AND DONATION TO JONES COUNTY CHILD WELFARE BOARD.
20. DISCUSS AND TAKE ACTION ON 2024 PROPOSED BUDGET.
21. DISCUSS AND TAKE ACTION ON 2023 PROPOSED TAX RATE.
22. DISCUSS AND TAKE ACTION ON PUBLIC HEARING NOTICE FOR PROPOSED 2023 TAX RATE AND 2024 PROPOSED BUDGET.
23. DISCUSS AND TAKE ACTION ON 2024 BUDGET WORKSHOP.
24. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
25. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
26. PAY BILLS.
27. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 8-24-23 TIME 2:45 pm

Lehana Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: _____