

**DALE SPURGIN
JONES COUNTY JUDGE
PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223
REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT
MARCH 27, 2023 – 9:00 A.M.**

**CHANGE OF LOCATION
JONES COUNTY ACTIVITY CENTER
1102 W. COURT PLAZA, ANSON, TX**

SOCIAL DISTANCING RULES APPLY

1. APPROVE MINUTES OF THE LAST REGULAR MEETING.
2. DISCUSS AND TAKE ACTION ON VACA DEL SOL, LLC SOLAR PROJECT.
3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
4. DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
6. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
7. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
8. DISCUSS AND TAKE ACTION ON BURN BAN.
9. DISCUSS AND TAKE ACTION ON COUNTY ROAD AND BRIDGE FACILITIES FROM AMERICAN RESCUE PLAN ACT FUNDS.
10. DISCUSS AND TAKE ACTION ON SICK POOL ENROLLMENT DONATION.
11. DISCUSS AND TAKE ACTION ON ROAD AND BRIDGE DISASTER VACATION LEAVE POLICY.
12. DISCUSS AND TAKE ACTION ON OPIOID PAYMENTS.
13. DISCUSS AND TAKE ACTION ON TEXANS FEEDING TEXANS GRANT FOR ANSON MEALS ON WHEELS FOR 2022.
14. DISCUSS AND TAKE ACTION ON FUEL BID ADVERTISEMENT.
15. DISCUSS AND TAKE ACITON ON MATERIAL AND MATERIAL HAULING BID ADVERTISEMENT.
16. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
17. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
18. PAY BILLS.
19. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

POSTED NOTICE

DATE 3-23-23 **TIME** 3:22 PM

Rehan Jennings
JONES COUNTY CLERK, JONES CO., TX

BY: _____