AMENDED AGENDA

DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT SEPTEMBER 11, 2023 – 9:00 A.M.

COMMISSIONERS COURTROOM 3RD FLOOR, JONES COUNTY COURTHOUSE

- 1. APPROVE MINUTES OF THE LAST REGULAR MEETING,
- 2. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- 3. DISCUSS AND TAKE ACTION ON RESOLUTION TO DEED TRUST PROPERTY TO THE CITY OF ANSON FOR THE PROPERTY LOCATED IN THE EAST 14.5 FEET OF THE WEST 87 FEET OF LOT 1 AND 2, CEILING JOIST DOWN, BLOCK 34, ORIGINAL TOWN OF ANSON.
- 4. DISCUSS AND TAKE ACTION ON PUBLIC NOTICE FOR JONES CITY SOLAR TAX ABATEMENT AMENDMENT.
- 5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
- 6. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR SALE OF SURPLUS PROPERTY.
- 7. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 8. DISCUSS AND TAKE ACTION ON TXDOT CTIF GRANT PROGRAM.
- 9. DISCUSS AND TAKE ACTION ON LEASE AGREEMENT FOR POSTAGE MACHINE.
- 10. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
- 11. DISCUSS AND TAKE ACTION REGARDING SB 22 TO PROVIDE FINANCIAL ASSISTANCE TO QUALIFIED SHERIFF'S OFFICE, CONSTABLE'S OFFICES, AND PROSECUTOR'S OFFICES IN RURAL COUNTIES.
- 12. DISCUSS AND TAKE ACTION ON BURN BAN.
- 13. DISCUSS AND TAKE ACTION ON BROADBAND INTERNET PROJECT AND GRANT APPLICATION.
- 14. DISCUSS AND TAKE ACTION ON WEST CENTRAL TEXAS COUNCIL OF GOVERNMENTS GRANT FOR NEW WORKSTATIONS AND CARPET FOR DISPATCH.
- 15. DISCUSS AND TAKE ACTION ON ORDER OF SPECIAL ELECTION.
- 16. DISCUSS AND TAKE ACTION ON TXDMV OPTIONAL FEES 2024.
- 17. DISCUSS AND TAKE ACTION ON SHERIFF AND CONSTABLE FEES 2024.
- 18. DISCUSS AND TAKE ACTION ON 2024 PROPOSED BUDGET.
- 19. DISCUSS AND TAKE ACTION ON 2023 PROPOSED TAX RATE.
- DISCUSS AND TAKE ACTION ON PUBLIC HEARING NOTICE FOR PROPOSED 2023 TAX RATE AND 2024 PROPOSED BUDGET.
- 21. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 22. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 23. PAY BILLS.
- 24. ADJOURN.

DISCUSSION ITEM:

POSTED NOTICE	
JONES COUNTY CLERK, JONES CO., TO	
Heldren Gennias	_
JONES COUNTY CLERK, JONES CO.,T	×

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the <u>Government Code.</u>