DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT JUNE 28, 2021 - 9:00 A.M.

CHANGE OF LOCATION

JONES COUNTY ACTIVITY CENTER 1102 WEST COURT PLAZA, ANSON, TX

SOCIAL DISTANCING RULES APPLY

- 1. APPROVE MINUTES OF LAST REGULAR MEETING.
- 2. DISCUSS AND TAKE ACTION ON 2020 AUDIT PRESENTATION BY JAMES E. RODGERS AND COMPANY, P.C.
- 3. DISCUSS AND TAKE ACTION ON APPROVING ALL TRUST PROPERTY BIDS AS ONE ACTION ITEM, AGENDA ITEMS 4-5.
- 4. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JERRY AND SARAH MAYNARD FOR THE PURCHASE OF (R13566), LOT 11 IN BLOCK 98 OF THE ORIGINAL TOWN OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$310.00. COURT COST HAS BEEN WAIVED.
- 5. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY JERRY AND SARAH MAYNARD FOR THE PURCHASE OF (R18138), LOT 10 IN BLOCK 98 OF THE ORIGINAL TOWN OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$310.00. COURT COST HAS BEEN WAIVED.
- 6. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
 The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551,071 (consultation with attorney).
- 8. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR THE 21-0011 SEVERE WEATHER EVENT.
- 9. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
- 10. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
- 11. DISCUSS AND TAKE ACTION ON TEXAS MIDWEST/JONES COUNTY DETENTION FACILITY.
- 12. DISCUSS AND TAKE ACTION ON JONES COUNTY BROADBAND INTERNET STUDY.
- 13. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 14. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
- 15. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR COLD WEATHER EVENT.
- 16. DISCUSS AND TAKE ACTION ON BIDS FOR LOW WATER CROSSING CONSTRUCTION ON CR 260.
- 17. DISCUSS AND TAKE ACTION ON ENDING COUNTY MAINTENANCE COUNTY ROAD 353.
- 18. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 19. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 20. PAY BILLS.
- 21. DISCUSS AND TAKE ACTION ON 2022 BUDGET WORKSHOP (meeting in the Commissioners Courtroom.)
- 22. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

DATE 1/24/2/TIME 3:39 PM

JONES COMES CO., X

BY: I MALLO MC/ XEE