AMENDED AGENDA

DALE SPURGIN JONES COUNTY JUDGE

PO BOX 148, ANSON, TX 79501 (325) 823-3741 FAX (325) 823-4223 REGULAR MEETING OF THE JONES COUNTY COMMISSIONERS COURT APRIL 26, 2021 – 9:00 A.M.

CHANGE OF LOCATION

JONES COUNTY ACTIVITY CENTER 1102 WEST COURT PLAZA, ANSON, TX

SOCIAL DISTANCING RULES APPLY

- 1. APPROVE MINUTES OF LAST REGULAR MEETING.
- 2. DISCUSS AND TAKE ACTION ON A BID SUBMITTED BY CITY OF STAMFORD FOR THE PURCHASE OF (R27364) LOT 11, IN BLOCK 59, OF THE ORIGINAL TOWN OF STAMFORD, JONES COUNTY, TEXAS. THE BID AMOUNT IS \$10.00. COURT COST HAS BEEN WAIVED.
- 3. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR DR-4416 AND ALL ITEMS RELATED REGARDING FEMA AND TDEM FORMS AND REQUIREMENTS.
- DISCUSS AND TAKE ACTION ON AMENDING AN ORDER CONTINUING A DECLARATION OF LOCAL STATE OF DISASTER FOR COVID-19 FOR JONES COUNTY.
 The Commissioners Court may adjourn into executive session as allowed in Texas Gov't Code § 551.071 (consultation with attorney).
- 5. DISCUSS AND TAKE ACTION ON ANSON SOLAR CENTER ROAD USE AGREEMENT.
- 6. DISCUSS AND TAKE ACTION ON MATERIAL AND MATERIAL HAULING BIDS.
- 7. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR FUEL BID.
- 8. DISCUSS AND TAKE ACTION ON TEXAS MIDWEST/JONES COUNTY DETENTION FACILITY.
- 9. DISCUSS AND TAKE ACTION ON JONES COUNTY BROADBAND INTERNET STUDY.
- 10. DISCUSS AND TAKE ACTION ON EQUIPMENT PURCHASE.
- 11. DISCUSS AND TAKE ACTION ON SALE OF SURPLUS PROPERTY.
- DISCUSS AND TAKE ACTION ON BANK BID. Executive Session Section 551.071. Consultation with Attorney and Section 551.0725. Deliberations and Contract Being Negotiated.
- 13. DISCUSS AND TAKE ACTION ON DISASTER DECLARATION FOR COLD WEATHER EVENT.
- 14. DISCUSS AND TAKE ACTION TO ENROLL IN TAC CYBERSECURITY TRAINING.
- 15. DISCUSS AND TAKE ACTION ON THE LEASE OF 40.117 ACRES IN SURVEY NO. 15, BLOCK 1, T&NO RAILROAD COMPANY SURVEY, JONES COUNTY, TEXAS, ALSO KNOWN BY LOCATION AS LYING NORTH OF 2^{ND} STREET BEHIND THE JONES COUNTY LAW ENFORCEMENT CENTER.
- 16. DISCUSS AND TAKE ACTION ON TXDOT COUNTY TRANSPORTATION INFASTRUCTURE FUND GRANT PROGRAM.
- 17. DISCUSS AND TAKE ACTION ON AMERICAN RESCUE PLAN ACT OF 2021.
- 18. DISCUSS AND TAKE ACTION ON ADVERTISEMENT FOR LOW WATER CROSSING CONSTRUCTION ON CR 260.
- 19. DISCUSS AND TAKE ACTION ON TREASURER'S REPORT.
- 20. AMEND BUDGET AND APPROVE LINE ITEM TRANSFERS.
- 21. PAY BILLS.
- 22. DISCUSS AND TAKE ACTION ON 2022 BUDGET WORKSHOP.
- 23. ADJOURN.

DISCUSSION ITEM:

The court may go into Executive Session on any of the foregoing agenda items if authorized by chapter 551 of the Government Code.

DATE 4-23-21 TIME 8:15 Am

JONES COUNTY CLERK, JONES CO., TX