

NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. Date, Time, and Place of Sale.

Date: June 06, 2017

Time: The sale will begin at 1:00PM or not later than three hours after that time.

Place: THE SOUTH HALL ENTRANCE ON THE FIRST FLOOR OF THE JONES COUNTY COURTHOUSE OR AS DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the county commissioners.

2. Terms of Sale. Cash.

3. Instrument to be Foreclosed. The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated November 23, 2009 and recorded in Document VOLUME 312, PAGE 888 real property records of JONES County, Texas, with RICHARD ALLEN RHODES, grantor(s) and WELLS FARGO BANK, N.A., mortgagee.

4. Obligations Secured. Deed of Trust or Contract Lien executed by RICHARD ALLEN RHODES, securing the payment of the indebtednesses in the original principal amount of \$107,872.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. WELLS FARGO BANK, N.A. is the current mortgagee of the note and Deed of Trust or Contract Lien.

5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.

6. Mortgage Servicer Information. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. WELLS FARGO BANK, N.A., as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o WELLS FARGO BANK, N.A.
3476 STATEVIEW BLVD.
FORT MILL, SC 29715

TERRY BROWDER, MARSHA MONROE, LAURA BROWDER, STEFANIE MORGAN, JONATHAN SCHENDEL,
RAMIRO CUEVAS, FREDERICK BRITTON, DOUG WOODARD, OR KRISTIE ALVAREZ
Substitute Trustee
c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP
4004 Belt Line Road, Suite 100
Addison, Texas 75001

Certificate of Posting

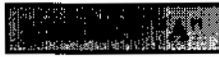
My name is _____, and my address is c/o 4004 Belt Line Road, Suite 100, Addison, Texas 75001. I declare under penalty of perjury that on _____ I filed at the office of the JONES County Clerk and caused to be posted at the JONES County courthouse this notice of sale.

Declarants Name: _____
Date: _____

POSTED NOTICE
DATE 3/29/17 TIME 11:05 AM
[Signature]
JONES COUNTY CLERK, JONES CO., TX
BY: [Signature]



NOS0000006149124



BEING 11.02 ACRES OF LAND OUT OF SECTION 26, BLOCK 17, T AND P. RR. CO. LANDS, A-1954, JONES COUNTY, TEXAS, AND BEING PART OF A TRACT OF LAND DESCRIBED IN DEED RECORDED IN VOLUME 229, PAGE 626, OFFICAL PUBLIC RECORDS, JONES COUNTY, TEXAS.

BEGINNING AT A 1/2" IRON PIN SET IN THE EAST LINE OF A 12.00 ACRE TRACT DESCRIBED AS TRACT 2 IN THE DEED RECORDED IN VOLUME 229, PAGE 626, DEED RECORDS AND BEING S. 75 DEG 45' 00" W 38.07' AND S 14 DEG. 59' 54" E 209.99' FROM THE NORTHEAST CORNER SECTION 26 AND BEING THE SOUTHEAST CORNER OF THE VOLUME 728, PAGE 699, DEED RECORDS,

THENCE S 14 DEG. 59' 54" E WITH THE EAST LINE OF THE 12.00 ACRE TRACT A DISTANCE OF 2312.44' TO A 3/8" IRON PIN FOUND FOR THE SOUTHEAST CORNER OF THE 12.00 ACRE TRACT AND THE SOUTHEAST CORNER OF THIS TRACT;

THENCE S. 74 DEG. 29' 44" W 207.42' TO A 3/8" IRON PIN FOUND FOR THE SOUTHWEST CORNER OF THE 12.00 ACRE TRACT AND THE SOUTHWEST CORNER OF THIS TRACT;

THENCE N 15 DEG 00' 00" W (CALLED BEARING) 2316.82' TO A 1/2" IRON PIN SET FOR THE NORTHWEST CORNER OF THIS TRACT AND THE SOUTHWEST CORNER OF VOLUME 728, PAGE 699;

THENCE N 15 DEG. 42' 49" E WITH THE SOUTH LINE OF VOLUME 728, PAGE 699 A DISTANCE OF 207.49' TO THE PLACE OF BEGINNING AND CONTAINING 11.02 ACRES OF LAND, MORE OR LESS.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, WHICH IS PERMANENTLY AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY AND WHICH, BY INTENTION OF THE PARTIES SHALL CONSTITUTE A PART OF THE REALTY AND SHALL PASS WITH IT:

YEAR/MAKE: 2005/ PALM HARBOR MANUFACTURING

L X W: 52X32

VIN#'S: PH0711979A & PH0711979B

LABEL #'S: PFS0864329 & PFS0864330



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